

A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

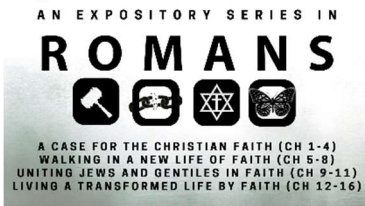
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

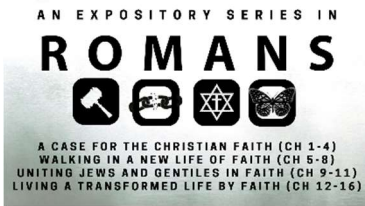
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

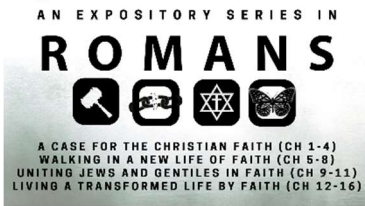
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

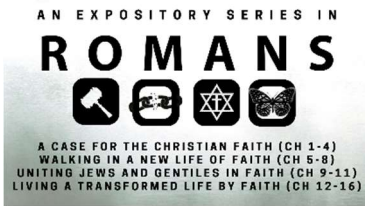
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

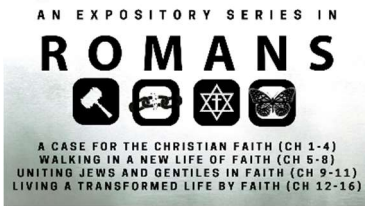
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

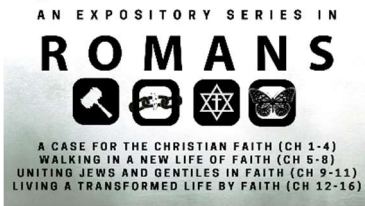
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

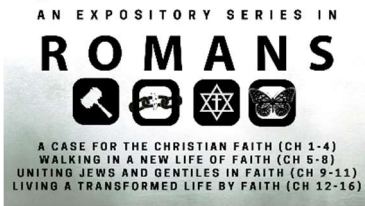
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

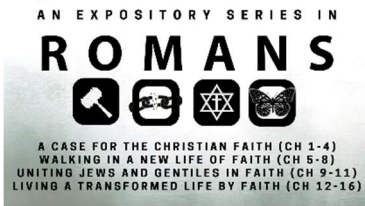
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

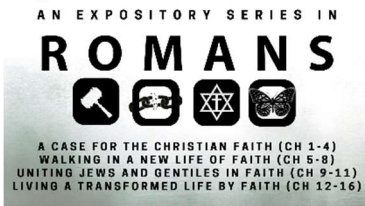
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

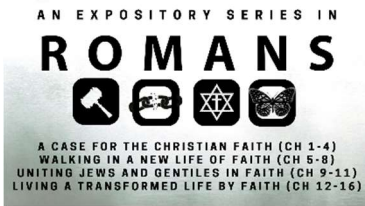
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

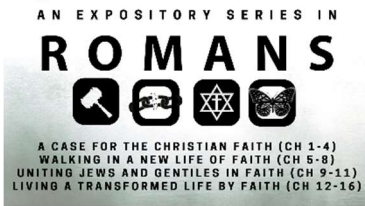
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

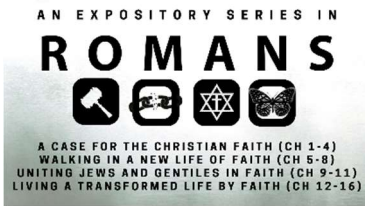
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

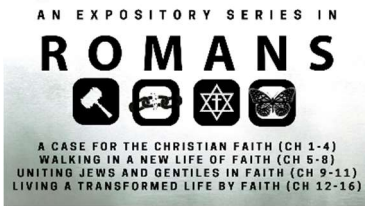
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

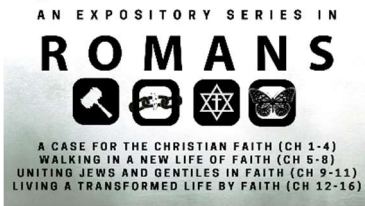
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

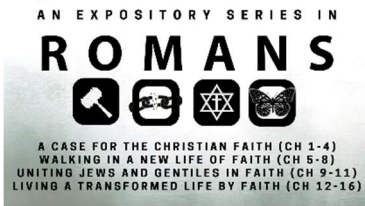
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

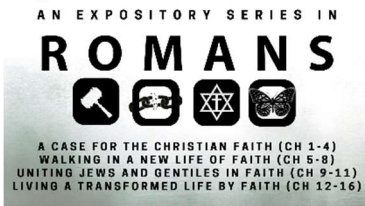
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

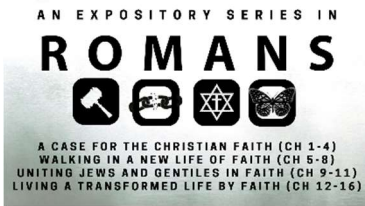
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

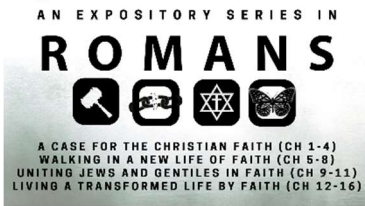
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

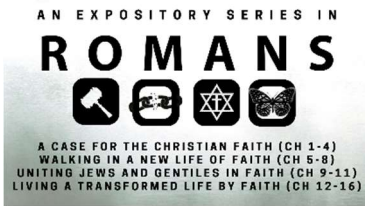
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

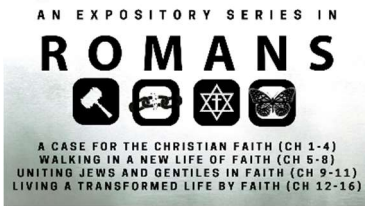
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

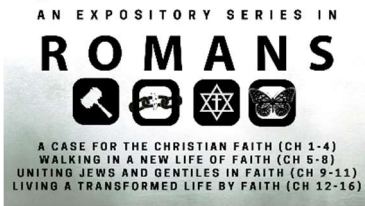
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

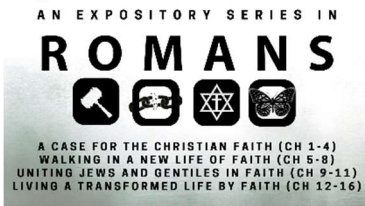
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

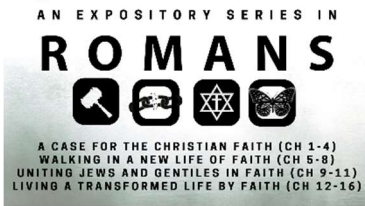
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

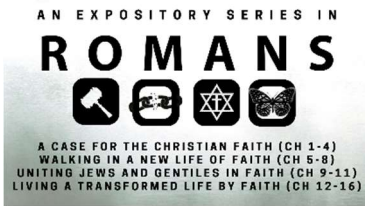
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

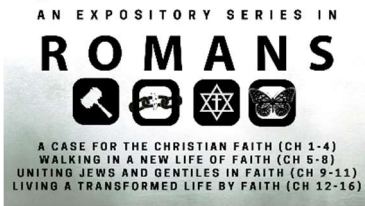
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

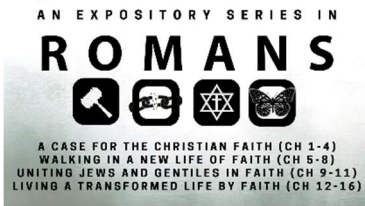
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

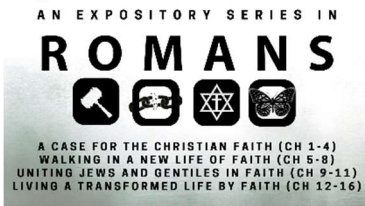
It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?



A Transformed Life:

Genuine Humility by the Grace of God

Sunday, January 16, 2022

Whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many. – Jesus (Mark 10:43 – 45)

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. – Paul (Romans 12:3)

If anyone would like to acquire humility, I can, I think, tell him the first step. The first step is to realise that one is proud. And a biggish step, too. At least, nothing whatever can be done before it. If you think you are not conceited, it means you are very conceited indeed. – C. S. Lewis (Mere Christianity)

Introduction:

It is profoundly important that the first evidence of a transformed and renewed mind (attitude) is the formation of genuine humility in our character. Without this essential work of grace, we are limited in our usefulness to the Master. We need to think rightly about ourselves (vs. 3), our fellow believers (vs. 4 – 5), and the gifts of the Spirit that God distributes (vs. 6 – 8). For this, we need humility.

Sermon Outline:

1. Genuine Humility Flows from your Response to the Grace of God.
2. Genuine Humility Results in Sound Self-Awareness, not Over-thinking Your Self.
3. Genuine Humility is Measured by the Standard that God has Given us in Christ.

Questions for Reflection and Discussion:

- Why does Paul begin with humility as the first evidence of a transformed life?
- Do you 'over-think' yourself? How could you regulate this habit to make room for others?
- What are some ways we could grow in 'looking out for the interests of others' (Phil. 2:4)?