



*<sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For He Himself is our peace, Who has made us both one and has broken down in His flesh the dividing wall of hostility . . .*

Unpacking Ephesians 2:11-22

1) Therefore remember ➔ Life Apart from Christ (v. 11-12)

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- Why do you think Paul begins this section with the command, “*Therefore remember*”? What is gained by remembering who we once were?
- Which descriptions in verses 11–12 stand out to you most (far off, excluded, without hope, without God)? Why?
- How might forgetting our life apart from Christ affect our humility, gratitude, or compassion toward others?

2) But now ➔ Life through Christ (v. 13-18)

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But Now -  
in  
Christ

Ephesians 2:11-22

- What changes with the words “*But now*” in verse 13? How do these words reshape the entire passage?
- According to this section, what has Christ accomplished **through the cross** that we could never accomplish ourselves?
- Paul emphasizes peace—peace with God and peace with others. Where do you most need to receive or live out that peace today?

3) So then ➔ Life in the Family of Christ (v. 19-22)

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- Paul describes believers as citizens, family members, and part of a living temple. Which image resonates most with you right now?
- What does it mean to belong to God’s household, not just believe in God personally?
- How should being “*built together*” shape the way we view the church and our responsibility to one another?
- Are there ways you experience church more as an event than a family? What might need to change?